

CMT&FOA Minutes



Thursday, December 8, 2016, 7:00 p.m.
Shrewsbury High School

1. **Financial Update** - Peter Zona. Balance as of 11/30/16 was \$9457.68. Report accepted.
2. **Current Dues/Paying Members** – Charlie Butterfield, Membership and Equipment Manager, at: cbutter51@hotmail.com. Rules Books will be available at our March Meeting. Members can refer to the Rules changes found on the document indicated under Item 3. Found on the web site.
3. **Track and Field Comments on the Rules – 2017** Members were told to review this document on the web site. They will be “quizzed” at our March Meeting.
At: [http://www.mstca.org/CMTFOA/NFHS/ 2017 Track and Field Comments on the Rules.pdf](http://www.mstca.org/CMTFOA/NFHS/2017TrackandFieldCommentsonthRules.pdf)
4. **Information On Upcoming Meets (corrections and additions)**
 - a. **February 11th** - District E DI, at 9:00 a.m. & DII, at 1:30 p.m. @ Fitchburg – Jerry Frew, Meet Director, at: jfrew8083@charter.net
April 29th – Relays - Girls @ Nashoba Regional, Boys @ Clinton
May 13th – Class - Girls @ Lunenburg, Boys @ Shepherd Hill
May 25th – Central/Western Multi and PV @ Nashoba
May 27th - Central/Western Division I Qualifier @ Fitchburg SU
June 5th, 6th and 7th – Pen & Decathlon @ Shepherd Hill (6 officials each day)
June 5th - Weight Pen @ Lunenburg (3 officials)
 - b. **Holy Cross Meets** - Contact Dave Wilbur at: wilburdavid@outlook.com

Multi Meet (men & women)
April 19th Wednesday at noon (8 officials)
April 20th Thursday at 11:00 a.m. (8 officials)

Holy Cross Invitational
April 22nd at 9:00 a.m. (15 officials)

Holy Cross Men's Meet
April 25th at 3:00 p.m. (10 officials)
 - c. **Fitchburg SU** – April 1st & 15th (12-14 Officials). Contact: jjellison@fitchburgstate.edu
5. **Arbiter** – Tony Estaphan, Assigner, at: anthonyestaphan@yahoo.com. Tony reviewed Arbiter with members. You can contact Tony with questions, or contact Arbiter directly at: 1(800)-311-4060. Tony will be assigning MWL Meets for the spring. Gerry Pastner, will be assigning Colonial and South Worcester County Meets. He can be emailed at: gpas38@hotmail.com.

Members will be notified via email about their availability for these meets sometime in January, and are requested to respond within one week's time as to whether they can work the meet(s) assigned.

6. Other

- a. Tony asked about fees for meets having more than two teams competing. Charlie stated that the MIAA leaves this decision up to the Leagues to determine. Not our "call".**

7. Next Meeting – Thursday, March 9th, 7:00 P.M., Shrewsbury High School

Meeting adjourned at 7:24 p.m.

**Respectfully submitted,
Chris Woods, President**

Web Site: <http://www.mstca.org/CMTFOA/index.html>